Newsletter of the Congregation of the Mission tla





Congregatio Missionis

FOUR HUNDRED YEARS OF FIDELITY TO ITS CHARISM AND THE NEW EVANGELIZATION





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From the perspective of the 400th anniversary of the origin of the Vincentian charism



On July 3rd, 2017 the XLI Vincentian Studies Week, which was held at the Vincentian House in Santa Marta de Tormes (Salmanca), was concluded. That event took place during the time of the celebration of the 400th anniversary of the Vincentian charism ... and it was the Vincentian charism that was the focal point and the motivating force behind the reflection that occurred during those three days of sharing among the members of the Family.

We began by reflecting on the present status of the Vincentian charism during which time the Superior General of the Congregation of the Mission, Tomaž Mavrič, CM, invited us to contemplate Vincent de Paul as the mystic of charity and to dream together in order to continue to make real the kingdom of God in our midst and in order to walk together as we engage in a common mission, the mission of reaching out to others, especially those persons who are most poor.

Clothing oneself in the spirit of Jesus Christ was the theme of the second day. This was a very important theme for Vincent de Paul, and as such, should also be a theme for our on-going reflection (especially in light of the fact that the charism has been handed on to us and we, in turn, are the ones who must keep this charism alive). Sister Carmen Rodríguez, DC,

reflected on the anthropological, biblical and presentday understanding of "clothing", "clothing anew" and "unclothing"...

On the third day, Israel Peralta, national president of MISEVI, reflected on the theme of the shared mission. What is this shared mission? Why engage in a shared mission? How to engage in a shared mission? Such a mission cannot be undertaken in a manner that is not in accord with the present reality. Indeed, there is a need to be aware of the difficulties that such a mission will have to confront but there is also a need to be conscious of the opportunities that such a mission will present to us ... opportunities that appear before us when we act in a co-responsible manner, when we dream together about our common mission, when we can say to ourselves that we are capable of engaging in such a mission. One mission, united together, carried forward by many women and men.

There was a very distinct format to the Vincentian Studies Week. The first day we reflected on the reality and gave a Vincentian interpretation to that reality. On the second day, we reflected on the spiritual reality and deepened our understanding of Vincent's spiritual experience. On the third day, we reflected on strategies for ministry that would enable all to provide people

with an organized charity, a charity that responds to the needs of the present era.

This time of reflection also involved some new elements, for example, evangelization and art (Siro López, through various paintings addressed this issue) as did the theatre group of the VMY from the Miraculous Medal School in Cartagena and another school in Murcia (their theatrical presentation was entitled, Only by love). Bea López gave a presentation on evangelization and photography (a photographical presentation that animated us to reflect on the concept of a shared mission).

We highlight here two specific moments: a daily reflection (through the use of various audio-visual means) that was guided by Brother Francisco Bertbegal, CM and a daily synthesis that was presented by the various branches of the Vincentian Family that helped the participants to focus on the reflection on each specific day.

Each afternoon there was an opportunity to share our various life experiences. Alejandro Fernández Barrajón (a member of the Mercy Order) and María Donat, DC led these discussions on day one and two and then on the third day there was a presentation on the Vincles Project in Barcelona.

The Eucharist was celebrated each day and it was during those celebrations that we found meaning for our mediation, reflection and sharing.

We want to express our gratitude to all the participants



our gratitude to those who followed us on the various social networks. As Father Jesús María González Antón stated: we have begun a new stage in our formation. The number of remaining Vincentian Studies weeks is not as important as the quality of the time that we spend together.

By: Ricardo Rozas, CM

Theologian

http://misionerospaules.org

Translated:

Charles T. Plock, CM

Philadelphia Province

Assembly: Province of Argentina

The Province of Argentina held its Provincial Assembly from July17-21, 2017. A total of 16 missionaries participated in this event: one delegate from each house; 3 delegates elected by all the members of the province; 2 delegates ex oficio (the Visitor and the Assistant Visitor/Treasurer).

We discussed the themes proposed by the recent General Assembly and in fact, the Final Document of the Assembly provided us with a basis for our dialogue: Four Hundred Years of Fidelity to Its Charism and the New Evangelization.

Gerardo García (a layman) and Jorge Seibol, SJ accompanied us during this time and made various presentations which enlightened our dialogue.

During the Assembly we utilized a methodology which involved the presentation of the various themes and group work. During the final days, the group work was discussed in a plenary session and was intended to



lead to the approval of a final document.

Here are some of the conclusions of the Assembly:

- Accompany and care for those persons who feel excluded, who cannot approach sacramental communion ... receiving and welcoming these individuals into our communities.
- Making ourselves available: exchanges with other provinces and collaborating in present day international missions.
- Participate in civil and ecclesial organizations in order to better the life of those who are poor ...

networking with other groups and/or organizations.

- Better our mission experience (summer mission, mission during Easter Week and other time during the year). Participate in concrete projects with the Vincentian Family
- Propagate the life and the work of Vincent de Paul in all our ministries.

Fr. Hugo Marcelo Vega, CM-Director of Communications Translated by:Charles T. Plock, CM Philadelphia Province

Jubilee: 50 Years of Evangelizing the Poor In the North and Northeastern Section of Brazil

Behold, now is a very acceptable time; behold, now is the day of salvation (2 Corinthians 6:2).

With this passage from the Second Letter to the Corinthians, Father Carlos Ceasar Gonçalves de Oliveira, CM communicated to us the joy of the Province of Fortaleza in Brazil as they celebrated their 50th anniversary.

On July 28, 2017, in Nuestra Señora de los Remedios (Our Lady of the Redeemed) in the district of Benfica, Fortaleza (State of Ceará) we celebrated the conclusion of the Jubilee Year --- the 50th

anniversary of the establishment of the Province of Fortaleza of the Congregation of the Mission. The Eucharist was presided by our confrere, Bishop José Carlos Chacorowiski, CM, bishop of the Diocese of Caraguatatuba (State of San Pablo), concelebrated by the confreres of the Province of Fortaleza, members of the diocesan clergy and involved the participation of representatives from the various branches of the Vincentian Family, that is, members of the AIC, the Daughters of Charity, the VMY, the Saint Vincent de Paul Society, the Miraculous Medal Association, the Servants of Charity, Vincentian seminarists and many friends from the various communities and parishes



where the members of the Congregation minister. Two confreres from the Dutch Province were also present: Father Alfonso de Vree, CM and Father Leonardo Moues, CM.

The Province of Fortaleza is present and ministering in the States of Ceará, Pernambuco, Alagoas, Pará and Amazonas ... and in all those areas we celebrated the Jubilee Year.

Jubilee means rejoice, conversion and praise. To live in the midst of a time of jubilee means that people recognize the need to travel along the path of holiness, to initiate a process of conversion, to engage in a serious process of evaluating one's personal and community life, one's spirituality and one's commitment to the mission.

When we consider the many blessings that we have received during these past fifty years as we have engaged in the process of evangelization in the northern and the northeastern parts of Brazil, we can only say thank you, because only those words of gratitude can summarize the many dimensions of the gifts that we have received. This then has been a privileged moment of thanksgiving that we have been able to share with those men and women who are poor, those men and women who are the beneficiaries of the kingdom, those men and women who are the protagonists of this celebration and of the history of these past fifty years.

We are glad to be united in love ... and that is the essential element of this time of Jubilee. Indeed, Saint Paul tells us: We know that all things work for good for those who love God (Romans 8:28).

Congratulations, Province of Fortaleza! Congratulations also to the confreres from Holland, those of the past and of the present (all those who are part of the

canonical house of Panningen, Holland), those who in faith and in hope, who with divine assistance built up our province and handed it over to the Brazilian confreres in order to continue the mission that Vincent de Paul set before us in the seventeenth century ... congratulations, especially at this time of the celebration of the 400th anniversary of the origin of the Vincentian charism. Congratulations to the confreres of the Fortaleza Province who are engaged in the mission of proclaiming Good News to the poor, our lords and masters. May God strengthen all of you and guide you in your common/shared mission.

May God continue to raise up men and women who are willing to serve God and the poor and finally, may Our Lady of the Miraculous Medal, St. Vincent de Paul and St. Louise de Marillac intercede before God on our behalf so that we might be faithful to the mission entrusted to us.

By: Carlos César Gonçalves de Oliveira, CM

Translated: Charles T. Plock, CM, Philadelphia Province



"Like good friends"...

In 1658 Vincent, after one of his conferences, distributed the Common Rules to the members of the Congregation that had already been in existence for some three decades. The season of spring was drawing to a close and so also was the arduous labor that had been continued for many years. Before writing down those rules Vincent wanted the missionaries to first live them. The result of that wise decision, was the endurance of the Common Rules of the Congregation of the Mission endure. On the occasion of the Meeting of Vincentian Seminarians of the Province of Colombia (July 14-16, 2017) I would like to recall the beautiful text from the Common Rules which, when speaking about the reality of community, should be in the forefront of our minds. The universal patron of all charitable works stated: The community is continually responsible for its development, especially as we renew the principal elements of our way of living and acting. These are: [1] following Christ the Evangelizer as a community, which generat4sd in us special bonds of love and affection; in this we should, "like good friends," (Common Rules, VIII:2) join reverence for one another with genuine esteem (Constitutions, #25)

Like good friends ... Without a doubt, this was the theme of the 60 seminarians who participated in this meeting. It did not matter whether one was an incorporated or an admitted member, whether one was from Colombia or some other country (the presence of Peruvian and

Venezuelan students should be noted) ... the constant throughout the meeting was fraternity. Formation and recreation, dialogue and humor, did not go unnoticed. Confronting the doubts and uncertainties of those who were beginning their vocational pilgrimage, sharing experiences, the presence of our formators, the accompaniment of the Visitor and his Council ... all these became a set of ingredients that enriched and stimulated both our vocational life and our community life.

As a result of this sharing among brothers, we remain committed to continue to be that light of hope for our Province, for our Congregation and of course, for our Church. We are aware that it is such "healthy friendship" enkindles the light. Indeed, if we live in this manner we shall be that generation of young people of which the Pope spoke when he stated: This new generation of young people gave the answer to today's challenge. They gave a sign of hope, and this sign is called fraternity, because, in fact, in this world at war, we need fraternity, closeness, dialogue and friendship. And this is a sign of hope: when there is fraternity (During the celebration of World Youth Day in Poland, 2016).

By Luis Felipe Cano 2nd Year of Tehology Translated: Charles T. Plock, CM



The Province of Nigeria Ordains New Priests



What marvels the Lord worked for us, indeed we were glad (Ps 126:3)

This Psalm describes the mood of the confreres of the Province of Nigeria as they gathered together with other priests and brothers, men and women religious, friends, benefactors, relatives and family members of four young men who were to be ordained. The four confreres, Michael Denis CM, John Igwe CM, Patrick Okafor CM and Benneth Okonkwo CM, were ordained on July 7th 2017 at St. George's Parish, Oraifite, Nigeria by Archbishop Peter Smith of the Archdiocese of Southwark.

During the homily, the Archbishop exhorted the newly ordained priests to be true disciples since discipleship is the prerequisite for the priesthood. He then went on to say that having been ordained for the people, they are not to think first of themselves but about the people for whom they have been ordained.

Great is the faithfulness of the Lord for He has sent more labourers into his vineyard. In answer to the prayer for vocations, entitled: "O Hope of Israel", it has pleased the Lord of the harvest to multiply our numbers and increase our joy by granting us the privilege of having more than 100 members in the Province of Nigeria

(Congregation of the Mission).

The Journey So Far

With the recent ordination, the seed of faith, which were sown on Nigerian soil by the Irish Vincentian Missionaries... that seed has matured and produced fruits ... 103 members. It should be noted that the Nigerian Province also has a total of 79 seminarists at different levels of formation.

We recall here the fact that the bishop of Calabar, Most Rev. James Moynagh, received three Vincentian missioners from the Irish Province, namely, Frank Mullan, CM, Patrick Hughes, CM and Henry Morin, CM, all of whom arrived in Nigeria on the November 1st, 1960. That year, 1960 was the year during which Nigeria obtained her independence and there is no coincidence in the fact that just as Nigeria was liberated from colonial rule so too, through the instrumentality of the Congregation of the Mission, the poor in this country were also liberated.

Thanks to God, the work of these Irish missionaries slowly produced fruit as that seed of faith was nurtured. We began as a Region and then became a Vice-Province and at the present time, we are a Province. Fr. Timothy

Njoku, CM became the first Nigerian Vincentian Priest and first Regional Superior ... he was appointed to that position in 1994. He was succeeded by Fr. Urban Osuji, CM (1997) who later became the first Vice-Visitor when Nigeria was raised to the status of a Vice-Province on January 1st, 1998. Six years later, in January 2004, Fr. Michael Ngoka, CM assumed office as the next Vice-Visitor and during his term of office Nigeria was elevated to the status of a Province on October 30th, 2010, thus making him the first Visitor of the Province of Nigeria. He has subsequently been succeeded by Fr. Sixtus Njoku, CM (2013-2016) and Fr. Cyril Mbata, CM who is the current Visitor.

It should be stated that the members of the Congregation are ministering in many dioceses and archdioceses



in Nigeria. The missionaries reach out to the poor through parish ministry as well as apostolates in prisons and schools. Our confreres also serve in Chad, Mozambique, the United Kingdom, the United States, the Republic of Ireland, the Ukraine and Grenada. In September of this year the Nigerian Province will initiate a new mission in Sierra Leone

Our wish

As more mission requests continue to come from many Bishops within and outside Nigeria, we continue to pray to the Lord of the harvest and we ask that, through the intercession of the Blessed Virgin Mary and St. Vincent de Paul, more labourers might be sent into the vineyard ... indeed, the harvest is great but the labourers are few and so many laborers are needed in order to proclaim the good news in an affective and effective manner to our lords and masters.

Fr. Joachin Nwaorgu, CM
Provincial Secretary

Edited for publication: Charles T. Plock, CM Philadelphia Province

M. Jean Pierre Diminique Zévaco

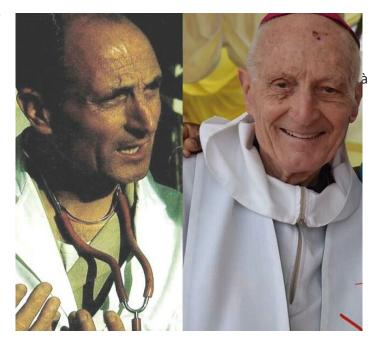
Jean Pierre Diminique Zévaco was born in the town of Córcega (France) on July 30, 1925. He always felt attracted to medicine and specialized in pediatric medicine.

Later he entered the Congregation of the Mission and was ordained on June 29th, 1959.

Paul VI appointed him the bishop of Fort-Dauphin on September 26th, 1968. He was consecrated bishop by the Archbishop of Fianarantsoa, Gilbert S. J. Ramanantoanina on January 12th, 1969. The name of the Diocese was changed on November 23rd became known as the Diocese of Tolagnaro. Jean Pieere ministered there until April 24th, 2001 when Pope John Paul II accepted his resignation.

He died in Tôlagnaro on July 25th, 2017.

Translated: Charlie Plock, CM



Beatification of the Martyrs of the Vincentian Family



If we saw the spot where a martyr had been, we would approach it only with respect and kiss it with great reverence (CCD:IX:214).

This year of 2017 is a year filled with Vincentian celebrations. In addition to the many events commemorating the 400th anniversary of the origin of the Vincentian charism, we must also add another extraordinary event: the beatification of sixty members of the Vincentian Family who gave their life in defense of the faith. These acts of martyrdom occurred during the 1930's, a time of religious persecution throughout Spain. The beatification of these individuals will take place on November 11, 2017 (Madrid).

In order to prepare for this event, the Visitors of the two Provinces of the Congregation of the Mission in Spain have appointed a commission that has met several times. This commission is composed of the following: Father Juan José González González, CM (Coordinator); Father José Manuel Villar Suárez, CM; Father Javier López López, CM; Sister María Ángeles Infante Barrera, DC and Sister Rosa Mendoza González, DC.

The newly beatified are: 40 members of the Congregation of the Mission (24 priests and 16 brothers), 2 Daughters of Charity, 13 lay members of Vincentian Associations and 5 diocesan priests from the Diocese of Murcia who were advisors to those Vincentian Associations.

The majority of these martyrdoms (thirty-nine) took place in Madrid. A large group of these were connected to the Basilica of Our Lady of the Miraculous Medal: fourteen members of the Congregation of the Mission and six lay people from Chamberí (parents who were members of the Knights of Our Lady of the Miraculous Medal). Another ten members of the Congregation of the Mission were from the Mission House in Atocha; six members of the Congregation of the Mission were from the Novitiate House in Hortaleza, three from the Mission House in Valdemoro and one from the community on calle Fernández de la Hoaz. The other twenty-one gave witness to their faith in Cataluña, Valencia and Murcia. Two Daughters of Charity and three members of the Congregation of the

Mission were martyred in Barcelona; another member of the Congregation was martyred in Gerona and in Valencia two members of the Congregation and a member of the Children of Mary were martyred. In Murcia one member of the Congregation, five diocesan priests and six members of the Children of Mary of our Lady of the Miraculous Medal were martyred.

There is a new web page entitled "Beatificación de los mártires de la Familia Vicenciana" (Beatification of the martyrs of the Vincentian Family) and at that site one will find the latest news, documents, communication, notices, etc. that are related to this event. The new web page is intended to further spread, celebrate and deepen our understanding of the example of these men and women ... an example of faithful to Jesus Christ, evangelizer of poor.

The link to the web page is as follows: http://www.beati-ficacionmartiresvicencianos.org/

Translated:

Charles T. Plock, CM



Fr. Andrew Bellisario, CM, named Bishop in Alaska



The | Bellisario, currently serving in the Archdiocese of Anchorage, Alaska, to head the Diocese of Juneau, Alaska.

The Diocese of Juneau comprises 37,566 square miles and has a total population of approximately 75,000 people of which 10,000 or 13 percent, are Catholic.

Father Andrew Bellisario was born in Los Angeles on

Rev. Faustino Burgos Brisman, CM New Auxiliary Bishop of the Archdiocese of Santo Domingo (Dominican Republic)

The Holy Father has appointed Rev. Faustino Burgos Brisman, CM as the auxiliary bishop of the archdiocese of Santo Domingo. Father has been given the titular see of Bararo and is currently ministering as Director of the Daughters of Charity in the Caribbean.

Rev, Faustino Burgos Brisman was born on February 15th, 1960 in San Francisco de Macoris (in the diocese with the same name). He entered the Internal Seminary of the Congregation of the Mission in 1982 and was ordained a priest on May 30th, 1987. He received a graduate degree in Religious Studies as well as another degree in the area of administration of educational centers and private schools. He participated (in Paris, France) in a course on Spirituality.

His ministerial experience is very diversified: parish ministry, seminary formation, director of various edu December 19, 1955. He was previously the Provincial of the Congregation's Western Province.

Bishop-elect Bellisario began Vincentian novitiate studies in Santa Barbara in 1975 at St. Mary's Seminary and professed final vows at St. Mary's Seminary in Perryville, Missouri in 1978. He was ordained a priest in Los Angeles on June 16, 1984.

He earned a Bachelor of Arts degree from St. Mary's Seminary in Perryville in 1980 and later earned a Master of Divinity degree from DeAndreis Seminary in Lemont, Illinois in 1984.

Assignments after ordination included dean of students, St. Vincent's Seminary, Montebello, California (1984-1986); parochial vicar, Our Lady of the Miraculous Medal, Montebello (1986-1989); administrator, Our Lady of the Miraculous Medal, Montebello (1989-1990); pastor, St. Vincent DePaul Church, Huntington Beach (1990-1995); Pastor, Sacred Heart Church, Patterson (1995-1998); provincial treasurer/consultor, DePaul Center Resident, Montebello ((1996-2002); Director, DePaul Evangelization Center, Montebello (1998-2002); superior, DePaul Center Residents, Montebello (2001-2002); Provincial, Province Leadership, Montebello (2002-2010); Director, Daughters of Charity, Los Altos (2003-2015); pastor, Our Lady of Guadalupe Co-Cathedral, Anchorage (2014-present); superior, International Missions in Alaska (2015-present).



cational centers in Santo Domingo. He has also ministered in Haiti. From 2003-2015, he served as Visitor of this region. Since 2015 he Fr. Burgos has served as Provincial Director of the Daughters of Charity in the Caribbean.

Pilgrimage of the Reliquary of the Heart of St. Vincent de Paul



The heart of Saint Vincent continues its pilgrimage through France and with each step, the heart of St. Vincent moves further away from Paris. From the South of France, Sr. Marie Brigitte Baloge, D.C. reports on what happened during the visit.

At the request of the Daughters of Charity of Ydes (Cantal) and in collaboration with the AIC in Saint Flour and the Vincent de Paul Society in Aurillac and Ussel (Corrèze), the reliquary was received and remained in Auvernia from May 25th until May 28th, 2017. There is no doubt that Louise de Marillac rejoiced from her place heaven as the heart of St. Vincent journeyed to these places where our Founders had so many varied experiences.

Very early on the feast of the Ascension we traveled along the road that would bring us to Ydes, Saint Flour ... in the background was the rising sun and the mountains of Cantal.

Hundreds of members of AIC from Aurillac and Arpajon were waiting for us in the vestibule of the Cathedral ... a Gothic building made with volcanic rock and whose height of 892 meters makes it the tallest cathedral in Europe. After some initial greetings, we began the

Mass that was presided by the bishop of that place, Bruno Grua.

Many faithful who still remember the Daughters of Charity who ministered in that area until the 1990's and who are appreciative of the ministry of the AIC volunteers who labor there on behalf of the poor ... many of these individuals came to celebrate the feast of the Ascension and to venerate the reliquary of the heart of Saint Vincent.

The emotion was palpable and expressed in simple gestures: bowing, making the sign of the cross, writing an intention on paper ... Yes, that tenderness which, until his final day on earth, St. Vincent offered to others, especially those persons most abandoned and forgotten ... that same tenderness we experienced in this holy place. Each of the participants was able to write some words that welled up in their hearts: a petition or some words of gratitude, some need, some words of joy or thanksgiving. Those prayers would later be presented to God during evening prayer at the chapel of the Miraculous Medal. At the conclusion of the Eucharist there was an opportunity to venerate the reliquary of the heart of Saint Vincent and thus, to renew one's commitment to follow in his footsteps. Yes,

people opened their hearts and allowed themselves to be transformed by Jesus.

The celebration was followed with a community gathering in the Jacobins Room where we marked this event with the cutting of a "birthday cake". There was then a time for prayer which included praying the Rosary, selected readings from the works of Saint Vincent and Saint Louise, some hymns and finally, a Vesper service.

During the second day of the pilgrimage we visited a woman who is 102 years old and lives outside the town with her daughter: a powerful experience of the same tenderness that Saint Vincent manifested to those persons who were abandoned and forgotten. There we prayed for all elderly persons who had become dependent on others and at the same time we prayed for those family members who care for their elderly parents/relatives.

On the third day, we left Cantal in order to travel to Corrèze and Ussel, the place where Vincent sent the first Daughters in 1658. The beginning of that mission was difficult but the Daughters remained there until 2012. There we met with members of the Saint Vincent de Paul Society and Father Vincent Damien, pastor of the parish, celebrated Mass for all of us.

On Sunday, the parishioners of Santa Marie in Sumène Artense gathered together in the Church in Ydes. Many members from the Conferences in Aurillac joined us there as well as people from Champs, Lanobre, Saignes, Vebret, Champagnac, and Antignac.

There was an entrances procession during which time we sang: throughout the day, let love be your song. Many people prayed before the reliquary and offered various petitions.

After sharing a meal in Saint Vincent's Center, the film Monsieur Vincent was shown. Pierre Fresnay performed in this film in such a manner that Vincent's charism came to life once again. We were able to come to a deeper understanding of Vincent's struggle against poverty during the XVII century. This film presents the precarious situations of the people in a most realistic manner and there are few films that develop the history of France during that era in such an honest and transparent manner.

As the heart of Vincent travels to Vincent's birthplace, we give thanks to God for this opportunity for prayer and sharing. We have been touched and will now attempt to make real the tenderness of God in our daily encounters with people.

We also give thanks to Sister Stanislawa and Sister Maria Teresa who facilitated this unforgettable and powerful moment of prayer.

Before arriving at the Berceau, we paused at Chateau l'Évéque and there with great joy we celebrated the Eucharist with the Sisters and with those persons who serve and minister at that house.

By: Sister Marie Brigitte Baloge, DC

Translated: Charles T. Plock, CM

General Information

NOMINATIONES / CONFIRMATIONES

ROBSON Philip John	22/06/2017	Director DC Australia
GUMIEIRO Marcos	22/06/2017	Director DCCuritiba

ORDINATIONES

CLINE Basil	Sac	InM	28/06/2017
CLINE Maria	Sac	InM	28/06/2017
MVOGO ONANA Fabien	Sac	Cam	01/07/2017
NKOH Bernard Fabrice	Sac	Cam	01/07/2017
TUTUWAN AWUNJIA Emmanuel	Sac	Cam	01/07/2017

ORDINATIONES

BADA SILAS Silas	Sac	Cam	23/07/2017
NIAGA Henri Gervais	Sac	Cam	30/07/2017
LYIMO Yuda Stephen	Sac	InM	05/07/2017
MAKUNGU Sylvester Shilingo	Sac	InM	05/07/2017
PANDUKA Christian Celestine	Sac	InM	05/07/2017
DENIS Michael Jude	Sac	Nig	07/07/2017
IGWE John Chukwuma	Sac	Nig	07/07/2017
OKAFOR Patrick Chigozie	Sac	Nig	07/07/2017
OKONKWO Benneth Nnaemeka	Sac	Nig	07/07/2017
COLINA Hermy Cobilla	Sac	Phi	22/07/2017

NECROLOGIUM

Nomen	Cond.	Dies ob.	Prov.	Aet.	Voc.
DOMÍNGUEZ ALDAZ Fernando	Sac	03/2017	AEQ	80	40
MARTÍNEZ SALAME Gonzalo	Sac	03/03/2017	AEQ	79	61
FANG CHIN YUNG François	Sac	29/04/2017	SIN	91	46
ATANES PAYO Ernesto	Sac	04/07/2017	SVP	74	54
GARCÍA GALERÓN Ezequiel	Sac	06/07/2017	SVP	83	64
LUSARRETA INDURÁIN Jesús María	Sac	14/07/2017	CUB	80	62
JOUZIER* Gabriel	Fra	19/07/2017	FRA	89	63
RUDECKI* Stanislaw	Fra	20/07/2017	POL	84	59
VELLOSO VELLOSO Enrique Carmelo	Sac	21/07/2017	CAE	68	50
ZÉVACO Jean Pierre Dominique	Ер	25/07/2017	MAD	91	65

Information related to appointments, ordinations and the death of confreres is published upon receipt of such news at the office of the Secretary General. Delays and/or the omission of such news is the result of the fact that such information did not arrive on time or that the information was incomplete.

Latest information about Symposium

Registrations as of 2 August 2017

6,000 registered 75 nations from 5 continents More than 25 branches of the Vincentian Family, lay and religious 750 religious / 5250 lay